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Mortgage Loan Advisor You've
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What?

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The program is effectively a carveout of the former 'making IT work for you' program, an equally

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troubled project that started life as
the next generational
infrastructure service (NGIS ...

The U.S. government supports
programs to combat global

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HIV/AIDS through an initiative that is known as the President's Emergency Plan for AIDS Relief (PEPFAR). This initiative was originally authorized in the U.S. Leadership Against HIV/AIDS, Tuberculosis, and Malaria Act of 2003 and focused on an

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emergency response to the HIV/AIDS pandemic to deliver lifesaving care and treatment in low- and middle-income countries (LMICs) with the highest burdens of disease. It was subsequently reauthorized in the Tom Lantos and Henry J. Hyde U.S. Global

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Leadership Against HIV/AIDS,
Tuberculosis, and Malaria
Reauthorization Act of 2008 (the
Lantos-Hyde Act). Evaluation of
PEPFAR makes recommendations
for improving the U.S.
government's bilateral programs as
part of the U.S. response to global

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HIV/AIDS. The overall aim of this evaluation is a forward-looking approach to track and anticipate the evolution of the U.S. response to global HIV to be positioned to inform the ability of the U.S. government to address key issues under consideration at the time of

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the report release.

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This fourth Rural Sociological Society decennial volume provides advanced policy scholarship on rural North America during the 2010's, closely reflecting upon the increasingly global nature of

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social, cultural, and economic forces and the impact of neoliberal ideology upon policy, politics, and power in rural areas. The chapters in this volume represent the expertise of an influential group of scholars in rural sociology and related social sciences. Its five

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sections address the changing structure of North American agriculture, natural resources and the environment, demographics, diversity, and quality of life in rural communities.

How free-market fundamentalists

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have shifted the focus of higher education to competition, metrics, consumer demand, and return on investment, and why we should change this. A new philosophy of higher education has taken hold in institutions around the world. Its supporters disavow the pursuit of

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knowledge for its own sake and argue that the only knowledge worth pursuing is that with more or less immediate market value. Every other kind of learning is downgraded, its budget cut. In Knowledge for Sale, Lawrence Busch challenges this market-

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driven approach. The rationale for the current thinking, Busch explains, comes from neoliberal economics, which calls for reorganizing society around the needs of the market. The market-influenced changes to higher education include shifting the cost

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of education from the state to the individual, turning education from a public good to a private good subject to consumer demand; redefining higher education as a search for the highest-paying job; and turning scholarly research into a competition based on metrics

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including number of citations and value of grants. Students, administrators, and scholars have begun to think of themselves as economic actors rather than seekers of knowledge. Arguing for active resistance to this takeover, Busch urges us to burst the

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neoliberal bubble, to imagine a future not dictated by the market, a future in which there is a more educated citizenry and in which the old dichotomies—market and state, nature and culture, and equality and liberty—break down. In this future, universities value learning

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and not training, scholarship
grapples with society's most
pressing problems rather than
quick fixes for corporate interests,
and democracy is enriched by its
educated and engaged citizens.

In Challenging Social Inequality, an

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international and interdisciplinary group of scholars and development workers explores the causes, consequences, and contemporary reactions to Brazil's sharply unequal agrarian structure. They focus on the Landless Rural Workers Movement (MST)—Latin

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America's largest and most prominent social movement—and its ongoing efforts to confront historic patterns of inequality in the Brazilian countryside. Several essays provide essential historical background for understanding the MST. They examine Brazil's

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agrarian structure, state policies, and the formation of rural civil-society organizations. Other essays build on a frequently made distinction between the struggle for land and the struggle on the land. The first refers to the mobilization undertaken by

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landless peasants to demand government land redistribution. The struggle on the land takes place after the establishment of an official agricultural settlement. The main efforts during this phase are geared toward developing productive and meaningful rural

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communities. The last essays in the collection are wide-ranging analyses of the MST, which delve into the movement's relations with recent governments and its impact on other Brazilian social movements. In the conclusion, Miguel Carter appraises the future

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of agrarian reform in Brazil.
Contributors. Jos é Batista
Gon ç alves Afonso, Sonia Maria
P..P. Bergamasco, Sue Branford,
Elena Calvo-Gonz á lez, Miguel
Carter, Horacio Martins de
Carvalho, Guilherme Costa
Delgado, Bernardo Man ç ano

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Fernandes, Leonilde S é rvoló de
Medeiros, George M é sz á ros, Luiz
Antonio Norder, Gabriel Ondetti,
Ivo Poletto, Marcelo Carvalho
Rosa, Lygia Maria Sigaud,
Emmanuel Wambergue, Wendy
Wolford

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The papers in this book describe and analyze rare individual languages, covering an extraordinarily broad geographic distribution, including papers about languages from all over the globe. The range of theoretical subjects discussed shows an enormous

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breadth, ranging from phonology through word formation, lexical semantics to syntax and even some sociolinguistics.

Choice Outstanding Academic Title
of 2016 Rural queer experience is
often hidden or ignored, and

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presumed to be alienating, lacking, and incomplete without connections to a gay culture that exists in an urban elsewhere. Queering the Countryside offers the first comprehensive look at queer desires found in rural America from a genuinely multi-

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disciplinary perspective. This collection of original essays confronts the assumption that queer desires depend upon urban life for meaning. By considering rural queer life, the contributors challenge readers to explore queer experiences in ways that give

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greater context and texture to modern practices of identity formation. The book 's focus on understudied rural spaces throws into relief the overemphasis of urban locations and structures in the current political and theoretical work on queer sexualities and

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genders. Queering the Countryside highlights the need to rethink notions of “ the closet ” and “ coming out ” and the characterizations of non-urban sexualities and genders as “ isolated ” and in need of “ outreach. ” Contributors focus on

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a range of topics—some obvious, some delightfully unexpected—from the legacy of Matthew Shepard, to how heterosexuality is reproduced at the 4-H Club, to a look at sexual encounters at a truck stop, to a queer reading of The Wizard of Oz. A journey into an unexplored slice

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of life in rural America, Queering the Countryside offers a unique perspective on queer experience in the modern United States and Canada.

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